

DATE: March 11, 2025

TO: SCERA Retirement Board

FROM: Julie Wyne, Chief Executive Officer

RE: SERVICE RETIREMENTS FOR MARCH 2025

| Last Name | First Name | Retirement Date | Department |
|------------|------------|-----------------|-------------------------|
| Johnson | Carrie | 2/15/25 | Ag Preserv & Open Space |
| Booth | Sumiko | 2/21/25 | Health Services |
| Rivera | Tina | 2/24/25 | Deferred |
| Downey | Joseph | 2/27/25 | Deferred |
| Ressler | Ana | 2/27/25 | Human Services |
| Badger | Chris | 3/4/25 | Water Agency |
| Foster | Keenan | 3/4/25 | Water Agency |
| Hanssen | Lyle | 3/4/25 | General Services |
| Wells | Jeneal | 3/4/25 | Human Services |
| Lay | Randall | 3/8/25 | Probation |
| Alexander | Paul | 3/18/25 | Water Agency |
| Bratton | Lisa | 3/18/25 | Sheriff's Office |
| Lish | Ozan | 3/18/25 | Clerk Recorder Assessor |
| Seidenberg | Julie | 3/18/25 | Human Services |
| Sereni | Lisa | 3/18/25 | Health Services |
| Yount | Jackie | 3/18/25 | Retirement |